

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWEARN BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808

1. Full Name and Address of Candidate

Roy Dean Nugent
PO Box 400
8555 Hwy 71
Colfax, LA 71417

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Coroner
Grant Parish

OFFICE USE ONLY

36-p 10/03
8/26

3. Date of Primary, October 4, 2003

This report covers from Final through _____

4. Type of Report:

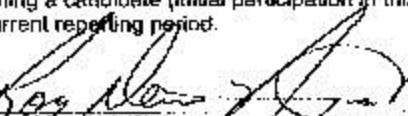
- | | |
|---|---|
| <input type="checkbox"/> 150th day prior to primary | <input type="checkbox"/> 10th day prior to general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 10th day prior to primary | <input type="checkbox"/> Supplemental (past election) |

5. FINAL REPORT IS: Withdrawn Unopposed

6. a. Name of Person Preparing Report Roy Dean Nugent

b. Daytime Telephone 318-627-3114

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-627-3114
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

- a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Sworn to and subscribed before me this 25 day of August 2003

at Colfax LA
(City) (State)

Hayley Knishlow
NOTARY PUBLIC

0303848